

## **LICENSING BOARD SUB-COMMITTEE**

**Date and Time:- Monday 2 March 2026 at 10.00 a.m.**

**Venue:- Rotherham Town Hall, The Crofts, Moorgate Street, Rotherham. S60 2TH**

**Membership:- Councillors Hughes (Chair), Garnett, Jones, Monk and Thorp.**

The items which will be discussed are described on the agenda below and there are reports attached which give more details.

Rotherham Council advocates openness and transparency as part of its democratic processes.

Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair or Governance Advisor of their intentions prior to the meeting.

### **AGENDA**

- 1. To determine whether the following items should be considered under the categories suggested in accordance with Part 1 of Schedule 12A (as amended March 2006) of the Local Government Act 1972**
- 2. To determine any item(s) which the Chair is of the opinion should be considered later in the agenda as a matter of urgency**
- 3. Apologies for Absence**
- 4. Declarations of Interest**
- 5. Exclusion of the Press and Public**

The following items are likely to be considered in the absence of the press and public as being exempt under the Police Act 1997 and Paragraphs 3 and 7 of Part 1 of Schedule 12A to the Local Government Act 1972 (business affairs and prevention of crime)

- 6. Applications for the Grant/Renewal/Review of Hackney Carriage/Private Hire Drivers' Licences (Pages 5 - 22)**

**7. Date and Time of the Next Meeting - to be confirmed.**

A handwritten signature in black ink, appearing to read "John Edwards", with a stylized, cursive script.

**JOHN EDWARDS,  
Chief Executive.**